The church is Open every day 9-3.30pm

THE FOOD BANK BOX IS AT THE BACK OF THE CHURCH Please donate as generously as possible

Bell Ringing Tuesdays 8pm contact Philip Green 07787574872

<u>Next Whist Drive</u> <u>Monday 18th November 6.30pm</u>

PCC Meeting 11th November 7pm in Church

LMP Local Mission Partnership Monday November 18th 7.30pm

Next Connection Singing group <u>meetings</u> Sunday 24th Nov. at 2.30pm in Church

> Deanery Service All Saints Holbeach Sunday 24th Nov 4pm

'The Meaning is in the waiting'

ADVENT Course/Discussion In Deeping St. Nicholas Church

Wednesday 27th Nov. at 7pm Wednesday 4th Dec. 7pm Wednesday 11th Dec. 7pm Wednesday 18th Dec. 7pm

Ring, Text or e-mail Erica you wish to put something on the News sheet. All updates welcome

The Church is available for booking for activities/meetings . Please ensure these are entered in the church diary by contacting Carolyn Sumner St. Nicholas Church Deeping St. Nicholas

Remembrance Sunday November 10th 2024



Welcome to worship here Today

10.30 am A Service of Remembrance

Hymns 565 Praise my Soul 409 Lord for the years 494 O God Our help in ages past National Anthem

Music Carolyn Sumner

We commit ourselves to work in penitence and faith for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.
We pray for all who in bereavement,
disability and pain continue to suffer the consequences of fighting and terror.
We remember with thanksgiving and sorrow those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

.Next Sunday

9.30am Holy Communion

Contact details:

<u>Revd. Erica Crust Priest</u> 07751323584 erica.crust.@gmail.com

Maggie Ball Lay Reader 07922209984 magsball@btinternet.com

<u>Churchwardens</u>: Ian Williams 07713598106 Paul Barrett 07802 662145 <u>Deanery Synod Representative</u> Rob Numa <u>Website Rob Numa</u> <u>Diary</u> Carolyn Sumner 07808350802

Sunday 10 November 2024 Third Sunday before Advent Remembrance Sunday

COLLECT

Almighty Father,

- whose will is to restore all things
- in your beloved Son, the King of all:
- govern the hearts and minds of those in authority,
- and bring the families of the nations,
- divided and torn apart by the ravages of sin,
- to be subject to his just and gentle rule;

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Jonah 3:1-5. 10

A reading from the book of Jonah.

The word of the LORD came to Jonah, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

PSALM Psalm 62:5-end

- R God alone is my rock and my salvation.
- For God alone my soul in silence waits;

truly, my hope is in him. He alone is my rock and my salvation,

- my stronghold, so that I shall not be shaken.
- In God is my safety and my honour;
- God is my strong rock and my refuge. **R**
- Put your trust in him always, O people,
- pour out your hearts before him, for God is our refuge.
- Those of high degree are but a fleeting breath,
- even those of low estate cannot be trusted.
- On the scales they are lighter than a breath,
- all of them together. R

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it. God has spoken once, twice have I heard it, that power belongs to God. Steadfast love is yours, O Lord, for you repay everyone according to his deeds. **R**

SECOND READING

Hebrews 9:24-end A reading from the letter to the

Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the

sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

GOSPEL Mark 1:14-20

Hear the gospel of our Lord Jesus Christ according to Mark.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

POST COMMUNION

God of peace,

whose Son Jesus Christ proclaimed the kingdom and restored the broken to

- wholeness of life: look with compassion on the
- anguish of the world,
- and by your healing power make whole both people and nations;
- through our Lord and Saviour Jesus Christ.

Sunday. The Revised Common Lectionary is copyright @ the Consultation on Common Texts, 1992. The Christian Year: Calendar, Lectionary and Collects, 1997, which includes The Common Worship Lectionary (the Church of England's adaptations of the Revised Common Lectionary, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright @ The Archbishop's Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright @ Redemptorist Publications Wolf's Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721. www.rpbooks.co.uk Email customercare@rpbooks.co.uk

