

The Church is Open every day

9-4.30pm

**THE FOOD BANK BOX IS AT THE
BACK OF THE CHURCH**

Please donate as generously as possible

Bell Ringing Tuesdays 8pm contact

Philip Green 07787574872

WHIST

Monday 4th November

in Church 6.30pm

REMEMBRANCE SUNDAY

November 10th

Service at 10.30am in church

And at the War Memorial

PCC Meeting

Monday 11th November

7pm in Church

NEXT CONNECTION SINGING DATE

24th Nov. 2.30-3.30pm

All Welcome

'The Meaning is in the waiting'

ADVENT Course/Discussion

In Deeping St. Nicholas Church

Wednesday 27th Nov. at 7pm

Wednesday 4th Dec. 7pm

Wednesday 11th Dec. 7pm

Wednesday 18th Dec. 7pm

Ring, Text or e-mail Erica if you wish to put something on the News sheet. 07751323584

All updates welcome

The Church is available for booking for activities/meetings. Please ensure these are entered in the church diary by contacting Carolyn Sumner Tel. 07808350802

**St. Nicholas Church
Deeping St. Nicholas**

**All Saints/All Souls
3rd November 2024**



Holy Communion at 10.00am

**Space and time to light a candle for a
love one during the service**

Hymns

- 332** I the Lord of sea and sky
(Here I am Lord)
- 654** The Lord's my shepherd
- 437** Make me a channel of your peace
- 511** How great thou art.

Music Carolyn Sumner

Thank you, God, for the tremendous sacrifices made by those who have gone before us. Bless the memories of your saints, God. May we learn how to walk wisely from their examples of faith, dedication, worship, and love.

Next Sunday

**Remembrance Sunday 10.30am
In Church and at the War memorial**

Contact details:

Revd. Erica Crust Priest
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Churchwardens: Ian Williams 07713598106
Paul Barrett 07802 662145

Deanery Synod Representative Rob Numa
Website Rob Numa

Diary Carolyn Sumner 07808350802

COLLECT

Almighty God,
 you have knit together your elect
 in one communion and fellowship
 in the mystical body of your Son
 Christ our Lord:
 grant us grace so to follow your
 blessed saints
 in all virtuous and godly living
 that we may come to those
 inexpressible joys
 that you have prepared for those who
 truly love you;
 through Jesus Christ your Son our
 Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

Either **Wisdom of Solomon 3:1-9**
A reading from the book of Wisdom.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Or **Isaiah 25:6-9**

PSALM Psalm 24:1-6

R *The souls of the righteous are in the hand of God
 [no torment will ever touch them].*
 The earth is the Lord's and all that is in it,

the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep. **R**

"Who can ascend the hill of the Lord? and who can stand in his holy place?" "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud. **R**

They shall receive a blessing from the Lord and a just reward from the God of their salvation." Such is the generation of those who seek him, of those who seek your face, O God of Jacob. **R**

SECOND READING

Revelation 21:1-6a
A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

GOSPEL John 11:32-44

Hear the gospel of our Lord Jesus Christ according to John.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been

here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

POST COMMUNION

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.