

The Church is Open every day 9-4.30pm

THE FOOD BANK BOX IS AT THE BACK OF THE CHURCH

Please donate as generously as possible

Bell Ringing Tuesdays 8pm

Please contact Philip Green 07787574872

Whist

Monday June 9th 6.30pm in church

Swearing in of Churchwardens

Sunday 15th June 6pm

At Deeping St James Priory Church

Please support

Ian Williams and Paul Barrett

as they start another year in this role

Contributions of refreshments

For the concert very welcome

Sleaford Training band

Music from well known films

and West End Shows

Saturday June 21st 7pm

Deeping St. Nicholas church. Tickets £10  
under 12's free

Please will you bring any money from  
Tickets sold or any unsold tickets back  
By Sunday 8th June to Erica or Maggie

Dog Show and family Day

Saturday July 12th 1-4pm

Just come and enjoy Plenty for Dogs and  
humans to do...In the church and ground

FAITH AND LEARNING:

An Appreciation of life  
and the contribution of all

Saturday JULY 19th

Opening Service at 3pm followed by  
Refreshments

All welcome

With the Rev Hugh Jones

Ring, Text or e-mail Erica : erica.crust@gmail.com  
you wish to put something on the News sheet.

All updates welcome The Church is available for  
booking for activities/meetings . Please ensure these  
are entered in the church diary by contacting  
Carolyn Sumner Tel. 07808350802

St. Nicholas Church  
Deeping St. Nicholas

June 8th 2025

Pentecost



We Welcome you to worship

Holy Communion 9.30am

Hymns

413 Lord of all hopefulness

72 Bind us together Lord

437 Make me a channel of your peace

666 Walk in the light

Music Florence Numa

Prayer

"Heavenly Father, we rejoice in the gift of  
the Holy Spirit, the power of Pentecost.  
Just as you filled the disciples on that day,  
pour your Spirit upon us now. Open our  
hearts to your living power, cleanse us  
from impurity, and forgive our sins. We  
ask that you fill us with your love,  
strength, and boldness to share your good  
news with the world. Amen."

Next Sunday

Holy Communion 9.30 am

Contact details:

Rev. Erica Crust (Priest)

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Maggie Ball Lay Reader

07922209984 magsball@btinternet.com

Churchwardens: Ian Williams 07713598106

Paul Barrett 07802 662145

Deanery Synod Representative Rob Numa

Website Rob Numa

Diary Carolyn Sumner 07808350802



## COLLECT

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit:

grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our

Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

*The reading from Acts must be used as either the first or second reading.*

**Either Acts 2:1-21**

*A reading from the Acts of the Apostles.*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

**Or Genesis 11:1-9**

*A reading from the book of Genesis.*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

**PSALM Psalm 104:25-35. 37**

**R** Send forth your Spirit, O Lord,  
and renew the face of the earth.

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures. **R**

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.  
There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it. **R**

All of them look to you  
to give them their food in due season.  
You give it to them, they gather it;  
you open your hand and they are filled with  
good things.

You hide your face and they are terrified;  
you take away their breath  
and they die and return to their dust. **R**

You send forth your Spirit and they are  
created;  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him;  
I will rejoice in the Lord.  
Bless the Lord, O my soul,  
Alleluia! **R**

## SECOND READING

**Either Romans 8:14-17**

*A reading from the letter of Paul to the Romans.*

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

**Or Acts 2:1-21**

**GOSPEL John 14:8-17 [25-27]**

*Hear the gospel of our Lord Jesus Christ according to John.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.]"

## POST COMMUNION

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.