

HELLO ..THIS YEAR 2026 is...

THE 180th Anniversary of the Church and Parish

The Church is Open every day 9-4.30pm

THE AGAPE FOOD BANK BOX

IS AT THE BACK OF CHURCH FOR DONATIONS

Bell Ringing contact Paul Barrett 078026622145



In Deeping St. Nicholas Church

THIS SATURDAY JUNE 13th 7pm

THE SLEAFORD TRAINING BAND

MUSIC FROM THE 60's and 70's

Tickets £10 including refreshments

Children under 12 free

ring Erica on 07751323584 or Maggie on 07922209984

Or pay on the night

Sunday July 5th at 3pm

Service for the 180th Anniversary of
Deeping St. Nicholas Church and Parish
with Archdeacon Gavin Kirk

Come and share your knowledge and passion

For the history and activity of Deeping St. Nicholas
Church and Village during

This Celebration of Thankfulness for the 180yrs
since the church was built.

Space available free of charge to set up your display in
church for the month of August.

SUNDAY AUGUST 9TH 3PM HARVEST IN THE FIELD

Courtesy of David and Sue Steele
With afternoon tea

Chapel farm Hop Pole PE11 3DS

Faith and Learning a celebration of gifts

With Revd. Canon Dr. Hugh Jones

Saturday August 15th 3pm in church

All Welcome

Sunday September 13th at 3pm

Civic Service of Thanksgiving for Community

With Bishop Nicholas

All Welcome

Ring, Text or e-mail Erica : erica.crust@gmail.com
you wish to put something on the News sheet.

All updates welcome. The Church is available for booking for activities/meetings. Please ensure these are entered in the church diary by contacting **Carolyn Sumner** Tel. 07808350802

Deeping St. Nicholas Church News Sheet

14th June 2026 Trinity 2



We Welcome you

Morning Prayer 9.30am

Hymns

- 29 Amazing Grace
- 67 Be Still for the presence of the Lord
- 54 At the name of Jesus
- 19 All my hope on God is founded

Prayer

Thank you Lord Jesus for loving me so much that nothing in my past, present, or future can separate me from your love. Your love transcends all understanding and experiencing it is my life's greatest joy.

Next week

Sunday June 21st

Holy Communion 9.30am

Contact details

Revd. Erica Crust (Priest)

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Maggie Ball Lay Reader

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Churchwarden: Paul Barrett 07802 662145

Deanery Synod Representative Maggie Ball

Website Rob Numa

Diary Carolyn Sumner 07808350802

COLLECT

Lord, you have taught us
that all our doings without love are
nothing worth:

send your Holy Spirit
and pour into our hearts that most
excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted
dead before you.

Grant this for your only Son Jesus
Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Exodus 19:2-8a

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Or **Genesis 18:1-5 [21:1-7]**

PSALM Psalm 100

R *We are the people and the sheep of his pasture.*

Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with
a song.

Know this: The Lord himself is God;
he himself has made us and we are his;
we are his people and the sheep of his
pasture. **R**

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his
name.

For the Lord is good; his mercy is
everlasting;
and his faithfulness endures from age
to age. **R**

SECOND READING Romans 5:1-8

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL

(Short or long reading)

Matthew 9:35 – 10:8 [9-23]

Hear the gospel of our Lord Jesus Christ according to Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the

following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

POST COMMUNION

Loving Father,
we thank you for feeding us at the
supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.