

The Church is Open every day 9-4.30pm

The Alpha Course @DSN

Tuesday, 11th August 2026

18:30 - 19:30 (GMT)

Meeting link:

[The Alpha Course @DSN](#) | [Microsoft Teams](#) | [Meet-up-Join](#)

[https://teams.live.com/join/9338125987620?
p=fHkCB5LI7EN7x9roxQ](https://teams.live.com/join/9338125987620?p=fHkCB5LI7EN7x9roxQ)

Meeting ID: 933 812 598 762 0

Passcode: Xb7RW7

[Download Teams](#) | [Join on the web](#)



DISPLAY IN CURRENTLY IN CHURCH

**You are welcome to create your own display or
share knowledge or experience**

Contact 07751323584

Faith and Learning , a celebration of gifts

With Revd. Canon Dr. Hugh Jones

Saturday August 15th 3pm in church

followed by tea

All Welcome

FREE ADVICE

FOR POWER OF ATTORNEY/WILLS etc

Kindly given by Calthrops of Spalding or

Need some advice for

**a Loved One from Ashwood Nursing Home
or LCC Adult Social care.**

FRIDAY 21ST AUGUST 2026 10.15am -3.30pm

at Deeping St Nicholas Church PE11 3ET

Everyone is welcome. Further information

Contact Maggie Ball magsball@btinternet.com

07922209984

Sunday September 13th at 3pm

Civic Service of Thanksgiving

for Community With Bishop Nicholas

All Welcome

THE AGAPE FOOD BANK BOX

IS AT THE BACK OF CHURCH FOR DONATIONS

Bell Ringing contact Paul Barrett 078026622145

Ring, Text or e-mail Erica : erica.crust@gmail.com
you wish to put something on the News sheet.

The Church is available for booking for activities/
meetings .Please ensure these are entered in
the church diary

by contacting **Carolyn Sumner Tel. 07808350802**



August 9th 2026 Trinity 10



Morning Prayer 9.30am

Hymns

437 Make me a channel of your Peaces

72 Bind us together

574 Purify my heart

555 Peace Perfect Peace

Music Florence Numa

Prayer

Thank you Lord Jesus for loving me so much
that nothing in my past, present, or future can
separate me from your love. Your love
transcends all understanding and experiencing
it is my life's greatest joy.

HARVEST SERVICE IN THE FIELD 3pm

TODAY

Courtesy of David and Sue Steele

With afternoon tea

Chapel farm Hop Pole PE11 3DS

Next week

Sunday August 16th

Morning Prayer 9.30am

Contact details

Revd. Erica Crust (Priest)

07751323584 erica.crust@gmail.com

Maggie Ball Lay Reader

07922209984 magsball@btinternet.com

Churchwarden: Paul Barrett 07802 662145

**SAFEGUARDING CONTACT Carolyn Sumner
dsnchurchsecretary@gmail.com**

Deanery Synod Representative Maggie Ball

Website Rob Numa

Secretary/Diary Carolyn Sumner 07808350802

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their
petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19:9-18

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and

whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Or **Genesis 37:1-4. 12-28**

PSALM Psalm 85:8-13

R Show us your mercy, O Lord,
and grant us your salvation.

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land. **R**

Mercy and truth have met together;
righteousness and peace have kissed each other.

Truth shall spring up from the earth,
and righteousness shall look down from heaven. **R**

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. **R**

SECOND READING Romans 10:5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For,

"Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL Matthew 14:22-33

Hear the gospel of our Lord Jesus Christ according to Matthew.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.