

HELLO ..THIS YEAR 2026 is...
THE 180th Anniversary of the Church
and Parish

The Church is Open every day
9-3.30pm

THE AGAPE FOOD BANK BOX
IS AT THE BACK OF CHURCH FOR DONATIONS

Bell Ringing contact Paul Barrett
078026622145

CONNECTION SINGING GROUP
Sunday October 25th 2.30pm in
Church

Sunday November 1st
All Saints All Souls Day
Holy Communion 10.00am

REMEMBRANCE SERVICE

SUNDAY NOVEMBER 8th at 10.30am
Starting in Church and then the
Cenotaph

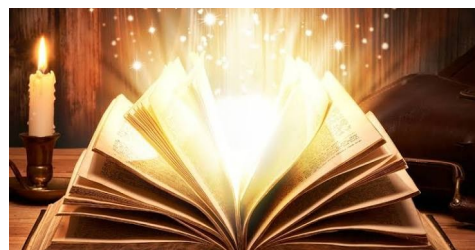
PCC Meeting
Monday November 9th at 7pm
in Church

CAROL SERVICE
And a Glimpse of Nativity
13th December at 3pm

BLESSING OF THE CRIB
Christmas Eve 4pm



News Sheet 25th October 2026
Bible Sunday



We Welcome you to
Holy Communion 9.30am

Hymns

580 Rejoice the Lord is King
570 Praise the Lord ye heavens adore him
350 Jesus Good above all other
449 Mine eyes have seen the glory
Music by Carolyn Sumner

Prayer

Gracious God, clothe us with your mercy
and patience, let your peace steady our
hearts, and guide all we do in the name of
Christ. Amen.

Next Sunday November 1st
All Saints All Souls Day
Holy Communion 10.00am

Contact details:

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Website Rob Numa
Diary Carolyn Sumner 07808350802

COLLECT

Blessed Lord,
who caused all holy Scriptures
to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly
digest them
that, through patience, and the
comfort of your holy word,
we may embrace and for ever hold
fast the hope of everlasting life,
which you have given us in our
Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Nehemiah 8:1-4a [5-6] 8-12

A reading from the book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose; [And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.] So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and

the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." So the Levites stilled all the people, saying, "Be quiet, for this day is holy; do not be grieved." And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

PSALM Psalm 119:9-16

R *Happy are they who walk in the law of the Lord.*

How shall the young cleanse their way?

By keeping to your words.

With my whole heart I seek you;
let me not stray from your commandments. **R**

I treasure your promise in my heart,
that I may not sin against you.

Blessèd are you, O Lord;
instruct me in your statutes. **R**

With my lips will I recite
all the judgements of your mouth.
I have taken greater delight in the
way of your decrees
than in all manner of riches. **R**

I will meditate on your
commandments
and give attention to your ways.
My delight is in your statutes;
I will not forget your word. **R**

SECOND READING

Colossians 3:12-17

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive

each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

GOSPEL Matthew 24:30-35

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus said to his disciples: "The sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away."

POST COMMUNION

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your
heavenly grace,
and in all our weakness
sustain us by your true and living
bread;
who is alive and reigns, now and for
ever.